Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Henry Cornell Winery EIR

Lead Agency: Sonoma County Permit and Resource Management Department  
Contact Person: David Hardy, Supervising Planner

Mailing Address: 2550 Ventura Avenue  
Phone: 707.585.1024

City: Santa Rosa  
Zip: 95403-2829

County: Sonoma

Project Location: County: Sonoma  
City/Nearest Community: Santa Rosa

Cross Streets: St. Helena Road  
Zip Code: __________

Lat./Long.: ________” N/ ________” W  
Total Acres: __________

Assessor’s Parcel Nos: 028-250-007, 028-260-041, -047, -23 and 025

Base: __________

Section: __________  
Twp.: __________

Range: __________

Within 2 Miles: State Hwy: __________  
Waterways: Mark West Creek, Neal Creek

Airports: __________  
Railways: __________

Schools: __________

Document Type:

CEQA: ☑ NO P  
Early Cons  ☑ Draft EIR  
Neg Dec  ☑ Supplement/Subsequent EIR (Prior SCH No.)
Mit Neg Dec  ☑ NEPA: ☐ NOI  
Other: ☐ Joint Document  
Final Document  
Final Document

Local Action Type:

☐ General Plan Update  
☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan  
☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)  
☐ Other __________

Development Type:

☐ Residential: Units _______ Acres _______  
☐ Office: Sq.ft. _______ Acres _______ Employees _______  
☐ Commercial: Sq.ft. _______ Acres _______ Employees _______  
☐ Industrial: Sq.ft. _______ Acres _______ Employees _______
☐ Educational  
☐ Recreational  
☐ Water Facilities: Type _______ MGD _______  
☐ Transportation: Type _______
☐ Mining: Mineral  
☐ Power: Type _______ MW _______
☐ Waste Treatment: Type _______ MGD _______
☐ Hazardous Waste: Type _______
☐ Other: Winery, maximum annual capacity of 10,000 cases/year

Project Issues Discussed in Document:

☑ Aesthetic/Visual  
☐ Agricultural Land  
☐ Air Quality  
☐ Archeological/Historical  
☐ Biological Resources  
☐ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Jobs  
☐ Fiscal  
☐ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☐ Geologic/Seismic  
☐ Minerals  
☐ Noise  
☐ Population/Housing Balance  
☐ Public Services/Facilities  
☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☐ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☐ Toxic/Hazardous  
☐ Traffic/Circulation  
☐ Vegetation  
☐ Water Quality  
☐ Water Supply/Groundwater  
☐ Wetland/Riparian  
☐ Wildlife  
☐ Growth Inducing  
☐ Land Use  
☐ Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Resource and Rural Development, 100-acre density (245, 500, 520 and 560 Wappo Road); Rural Residential, 15-acre density (100 Wappo Road)

Zoning: RRD (Resource and Rural Development), B6-100-acre density, BR (Biotic Resources) (245, 500, 520 and 560 Wappo Road); SR (Scenic Resource) (100 Wappo Road)

Project Description: (please use a separate page if necessary) See Project Description attached to Notice of Preparation

Note: The state clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Office of Emergency Services
- Boating & Waterways, Department of
- Office of Historic Preservation
- California Highway Patrol
- Office of Public School Construction
- CalFire
- Parks & Recreation
- Caltrans District #
- Pesticide Regulation, Department of
- Caltrans Division of Aeronautics
- Public Utilities Commission
- Caltrans Planning (Headquarters)
- Regional WQCB #
- Central Valley Flood Protection Board
- Resources Agency
- Coachella Valley Mountains Conservancy
- S.F. Bay Conservation & Development Commission
- Coastal Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- Colorado River Board
- San Joaquin River Conservancy
- Conservation, Department of
- Santa Monica Mountains Conservancy
- Corrections, Department of
- State Lands Commission
- Delta Protection Commission
- SWRCB: Clean Water Grants
- Education, Department of
- SWRCB: Water Quality
- Energy Commission
- SWRCB: Water Rights
- Fish & Game Region #
- Tahoe Regional Planning Agency
- Food & Agriculture, Department of
- Toxic Substances Control, Department of
- General Services, Department of
- Water Resources, Department of
- Health Services, Department of
- Other
- Housing & Community Development
- Other
- Integrated Waste Management Board
- Native American Heritage Commission
- Other

### Local Public Review Period (to be filled in by lead agency)

Starting Date: February 27, 2012
Ending Date: March 27, 2012

### Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Applicant: Guy Davis
Address: 225 Bush Street, Suite 1700
Address: 52 Front Street
City/State/Zip: San Francisco, CA 94104
City/State/Zip: Healdsburg, CA 94558
Contact: Paul Mitchell
Phone: 415.896.5900
Phone: 707.569.0171

Signature of Lead Agency Representative: [Signature]
Date: 2/24/12